

# How Islamic intentions affects the Indonesian education

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## Introduction

Indonesia has the largest Islamic population in the world, and it is pointed out that recently Indonesia's Islam is becoming actualized. Because of the terrorist attack occurred in Jakarta in January 2016, which was done by a graduate from Pesantren, sometimes it is said that these Islamic schools are a hotspot of terrorism and raising terrorists. However, it is said that there are 20% of the students studying at the institutions under the Ministry of Religion and 370,000 students studying at Pesantren, and the presence of these institutions is on the rise. This research is about how Islamic intention affects the Indonesian education.

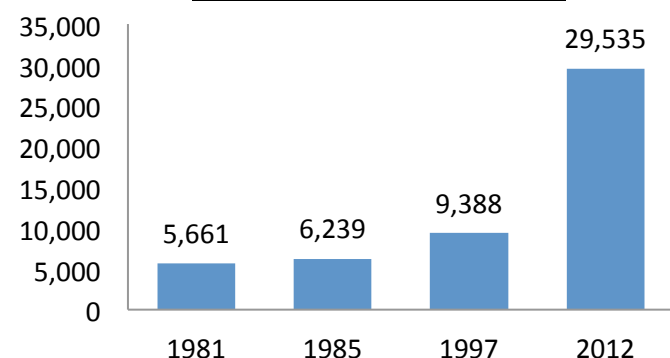
### Ordinary schools

Schools that provides ordinary education, such as Indonesian, English, math, science etc..

### Pesantren

Islamic boarding school which provides both ordinary education and Islamic education.

Number of Pesantren



## Issue

- ① What kind of education is being conducted at educational institutions in Indonesia.
- ② Can modern education and Islamic educational institutions including Pesantren be compatible?

## Result

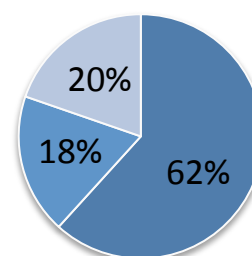
### Traditional Islamic side of the institution



Mosque in UI, girls wearing the same uniform in Darunnaja.



### Percentage of institutions

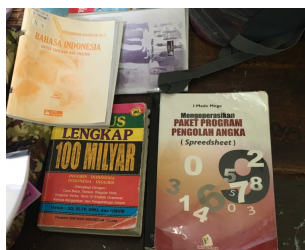


- traditional islamic education
- modern islamic education
- both traditional and modern education

### Modern side of the institution



Girls wearing tight jeans in UIN, textbooks of modern education in a high school.



Even the schools under the Ministry of Religious Affairs accepts the modern style. For example, UIN allows girls to wear tight jeans for girls. Although traditional religious education is being combined with modern education, Quran studies are still important component in their lives.

## Conclusion

In Indonesia, there are places to worship even at national public schools under the Ministry of Education and Culture, and time for religion is required in all the schools from junior to senior high school. Also, even in schools under the Ministry of Religious Affairs such as Pesantren and UIN, the presence of Islam is large and its influence is increasing. Some of these Islamic boarding schools are free, so they accept the students who are from underclasses. Although, this never sticks to Islamic doctrine, and never going to become extreme, they both take in the Islamic intention and accept the modern education. By maintaining the balance between these two, students understand the relationship between actual society and Islamic intention, and prevent people become radical Islamic terrorists. This can also be a role model for the new education system for the underclasses in the world.